

Lancing Parish Hall  
South Street  
Lancing  
West Sussex  
BN15 8AJ

Tel: 01903 753355

Email: [clerk@lancingparishcouncil.gov.uk](mailto:clerk@lancingparishcouncil.gov.uk)  
[www.lancingparishcouncil.gov.uk](http://www.lancingparishcouncil.gov.uk)



**To: Members of the Amenities & Environment Committee**

**CLLrs: Carol Albury, Ann Bridges, Liz Haywood, Lee Cowen, Geoff Patmore, Lionel Parsons and Gina Scotting.**

**Ex-Officio: Cllr Gloria Eveleigh, Chair and Cllr Mick Clark, Vice-Chair**

**To: Other Councillors for information**

**Notice is hereby given that you are required to attend the meeting of the Amenities and Environment Committee which will be held on Wednesday 14 March 2018 in the Council Chamber, Parish Hall, South Street at 7:00 pm.**

A handwritten signature in black ink, appearing to read "H. Plant".

Helen Plant  
Clerk to the Council  
8 March 2018

## **AGENDA**

**36. Apologies**

**37. Declaration of Substitute Members**

**38. Declarations of Interest**

*Members are reminded to make any declarations of personal and/or prejudicial interest that they may have in relation to items on this agenda.*

*Notice should be given at this part of the meeting of any intended declaration. The nature of the interest should then be declared later at the commencement of the item or when the interest becomes apparent.*

**39. Public Forum/Questions**

*Members of the public are reminded that only questions and statements relating to items on this agenda will be allowed. In accordance with Standing Order 1e, Members of the public will also be given the opportunity to express opinions at each main agenda item and at the end of the meeting to identify any issues to be added to future agendas. However, during discussions of sensitive or confidential matters, the public will still be excluded.*

*Questions relating to any other items that are not on this agenda should be referred to the Chair of the Council or Clerk as appropriate and outside this meeting.  
Once this meeting has concluded, a number of Councillors will remain to answer any questions that local residents may have on other Parish related issues.*

**40. Minutes of the Previous Meeting held on 17 January 2018 (attached)**

**Recommendation** – That the Minutes of the previous meeting be approved.

**41. Clerk's Report:-**

**41.1 Monks Rec Improvement Project**

**41.2 Christmas Festival**

**41.3 Beach Green Anti-Tank Block**

**41.4 Royal Wedding Celebratory Event**

**41.5 World of Widewater - 21<sup>st</sup> Birthday Celebration of Local Nature Reserve**

**41.6 Beach Green Hire requests**

**i. Swim Safe Open Water Safety Event – 25 to 29 July 2018**

**ii. Big Beach Bootcamp – every Sunday between March to October at 9am for 1 hour**

**iii. 'Off-grid' Camp Out – 28-29 April 2018 - Update**

**41.7 Lancing Air Raid Shelter**

**i. Survey Update**

**ii. Complaint received regarding previous works**

**41.8 Beach Green Kite Surfing Schools – Renewal of permission to operate**

**41.9 Beach Green Summer Holiday Attractions**

**41.10 Litter Campaign**

**41.11 Yarn 2020 – Yarnbombing Proposal**

**42.0 Other Matters:-**

**42.1 Beach Green Promenade Lighting Working Group**

It is anticipated that an update will be provided at the meeting.

**Please note that all Parish Council Meetings are open to members of the public and copies of agendas will be posted on the Council's website, noticeboard and available at each meeting or by request in advance by telephoning 01903 753355.**