



**To: Members of the Amenities, Communities and Environment Committee**

**CIRCULATION**

Cllrs. Carol Albury, Douglas Bradley, Ann Bridges, David Devoy (Committee Chair), Vanessa Evans, Mike Mendoza and Joe Pannell (Committee Vice-Chair)

**Ex-Officio:** Cllrs: Denyse Whillier (Chair) and Steve Neocleous (Vice-Chair)

You are hereby summoned to attend the following meeting for the transaction of the business stated in the agenda below.

**Amenities, Communities and Environment (ACE) Committee Meeting to be held on  
Wednesday 16<sup>th</sup> September 2026, at 6:45pm  
The Council Chamber, Lancing Parish Hall**

Members of the public and press are welcome to attend this meeting and may speak during the public adjournment at the discretion of the Chairman and in accordance with standing order 1 e-g. Questions relating to any other items that are not on this agenda should be referred to the Chair of the Council or Clerk as appropriate and outside this meeting.

The law allows the public proceedings of council meetings to be recorded, which includes filming as well as audio-recording. Photography is also permitted. By attending this meeting, you are consenting to be filmed. As a matter of courtesy, please advise the Clerk if you intend to record any part of the proceedings.

Steven Trice PSLCC

CEO and Clerk to the Council

9<sup>th</sup> September 2026

*Lancing Parish Council operates under General Power of Competence since adopted on  
15<sup>th</sup> May 2024. Minute reference 006*

**AGENDA**

**A030. Apologies for Absence**

To receive apologies for absence.

**A031. Substitutes**

To note any substitutes.

**A032. Declarations of interest**

To receive any declarations of interest as defined under the Localism Act 2011.

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**A033. Public forum and questions**

Members of the public are reminded that only questions and statements relating to items on this agenda will be allowed. Public participation shall not exceed 15 minutes and a member of the public shall not speak for more than three minutes. During discussions of sensitive or confidential matters, the public will still be excluded.

**A034. Minutes of the ACE Committee Meeting held on [5<sup>th</sup> August 2026](#)**

To approve the minutes of the ACE Committee meeting held on 5<sup>th</sup> August 2026 as a true and accurate record of the meeting.

**A035. [Estates and Facilities Report](#)**

To receive a report from the Estates and Facilities Manager.

**A036. [Community and Events Report](#)**

To receive a report from the Community Engagement and Events Manager.

**A037. [Book Lending Library](#)**

To consider an application for a licence from WSCC at the corner of Norbury Drive and Mill Road to support Men in Sheds with the placement of a book library.

**A038. [Bank Holiday Markets](#)**

To consider the future of the Bank Holiday market at Beach Green.

**A039. [Garden Competition](#)**

To consider arrangements for the Parish Council's front garden competition

**A040. Items for information and/or inclusion on future agendas**

Copies of agendas will be posted on the council's website and noticeboard or can be requested in advance by telephoning 01903 753355 or emailing [admin@lancingparishcouncil.gov.uk](mailto:admin@lancingparishcouncil.gov.uk)