



To: All Members

You are hereby summoned to attend the following meeting for the transaction of the business stated in the agenda below.

**Full Council Meeting to be held on
Wednesday 14th October, at 6:45pm
The Council Chamber, Lancing Parish Hall**

Members of the public and press are welcome to attend this meeting and may speak during the public adjournment at the discretion of the Chairman and in accordance with standing order 1 e.g. Questions relating to any other items that are not on this agenda should be referred to the Chair of the Council or Clerk as appropriate and outside this meeting.

The law allows the public proceedings of council meetings to be recorded, which includes filming as well as audio-recording. Photography is also permitted. By attending this meeting, you are consenting to be filmed. As a matter of courtesy, please advise the Clerk if you intend to record any part of the proceedings.

Steven Trice PSLCC

CEO and Clerk to the Council

08 October 2026

Lancing Parish Council operates under General Power of Competence since adopted on 15th May 2024. Minute Reference 006.

AGENDA

050. Apologies for Absence

To receive apologies for absence.

051. Declarations of interest

To receive any declarations of interest as defined under the Localism Act 2011.

052. Public forum and questions

Members of the public are reminded that only questions and statements relating to items on this agenda will be allowed. Public participation shall not exceed 15 minutes, and a member of the public shall not speak for more than three minutes. During discussions of sensitive or confidential matters, the public will still be excluded.

053. Minutes of the council meeting held on [2nd September 2026](#)

To approve the minutes of the council meeting held on 2nd September 2026 as a true and accurate record of the meeting.

054. Reports

To receive the following reports and agree recommendations

- i. [Clerk's Report](#)
- ii. Chair's Report
- iii. West Sussex County Councillor Report
- iv. Adur District Councillor Report
- v. Action and Working Group Reports
- vi. Any other outside Body Representative Reports

055. Committee Reports

To receive the following Committee Reports

- i. Finance & Governance Committee (meeting held [23rd September 2026](#))
- ii. Amenities, Communities and Environment Committee (meeting held [16th September 2026](#))

056. Finance

To receive and note the following reports

- i. Income and expenditure summary report ([September 2026](#))
- ii. Payments List ([September 2026](#))
- iii. Bank Reconciliations ([September 2026](#))

057. [Beach Green Cycle Path Consultation](#)

To make comment on the Beach Green Cycle Path Extension proposal provided by Walk Wheel Cycle Trust.

060. Confidential Session

Under the Public Bodies (Admission to Meetings) Act 1960, the public and representatives of the press and broadcast media be excluded from the meeting during the consideration of the following items of business as publicity would be prejudicial to the public interest because of the confidential nature of the business to be transacted.

061. Confidential Human Resource Matter

062. Items for information and/or inclusion on future agendas

Copies of agendas will be posted on the council's website, Facebook page and noticeboard or can be requested in advance by telephoning 01903 753355 or emailing admin@lancingparishcouncil.gov.uk